#### RECEIVED



JAN 2 8 2013

S.D. SEC. OF STATE

#### **State of South Dakota** Campaign Finance Disclosure Statement

| Full Name of Committee: Triends of Much Welke   |
|---|
| Chuck Welke chuckwelkerabe mideo net  |
| Committee Chair, Treasurer, Candidate E-Mail  |
| 115 Morgan Cipile SE, Warner, SD 57474-0166   |
| Po Box 166 - Mailing Address  Mailing Address   |
| Committee Postal Address  Cell -605 - 216 - 1467  Los - 229 - 1467  Name of Person Making Report  Daytime Telephone # Evening Telephone # |
| Name of Person Making Report Daytime Telephone # Evening Telephone #  |
| State Senate District 2 Democrat  |
| If Candidate Committee, please note office being sought, and District # (If applicable) Political party affiliation (if any)              |
| If Ballot Question Committee, Ballot Question number or letter.  Supporting?  Opposing?   |
|   |
|   |
| Type of Campaign Statement:   |
|   |
|   |
| Pre-Primary Pre-Convention Pre-General Mid-Year Far-End Amendment Supplement Termination  |
|   |
|   |
|   |

#### **VERIFICATION OF PERSON MAKING REPORT**

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or

correction required subjects the treasurer responsible for filing to a civil penalty per day for each day

that the statement remains delinquent.

Date

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

# INCOME

### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals   | Amount         |
|---|----------------|
| Enter total of all unitemized contributions (\$100 or less each from individuals) here: | \$<br>149000   |
|   | 1 line in a A1 |

| Enter all itemized contributions (\$ | 100 or more each from individuals) below:                                    |                |
|--------------------------------------|--|----------------|
| Name                                 | Residential (Street) Address   | Amoun          |
| Dennis larsen                        | PO Box 592 Grofon, SD  | \$<br>150      |
|                                      |  | \$             |
|                                      |  | \$<br>•        |
|                                      |  | \$             |
|                                      |  | \$             |
|                                      |  | \$<br>•        |
|                                      | н  | \$<br>•        |
|                                      |  | \$             |
|                                      |  | \$             |
|                                      |  | \$             |
|                                      |  | \$             |
|                                      |  | \$             |
|                                      |  | \$<br>         |
|                                      |  | \$             |
|                                      |  | \$<br>•        |
|                                      |  | \$             |
| ·                                    |  | \$             |
|                                      |  | \$             |
|                                      |  | \$<br>***      |
|                                      |  | \$<br>         |
|                                      |  | \$<br><u> </u> |
|                                      |  | \$             |
|                                      |  | \$<br><u>.</u> |
|                                      |  | \$<br>         |
|                                      |  | \$             |
|                                      |  | \$             |
|                                      |  | \$<br>         |
|                                      |  | \$             |
|                                      |  | \$             |
| Itemized Contributions - Enter       | r total of all itemized contributions (\$100 or more each from individuals): | \$<br>150      |

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

| Name         | Residentie         | al (Stree    | et) Address                            | S  |       |             |              | A                 | lmount |
|--------------|--------------------|--------------|--|--|-------|-------------|--------------|-------------------|--------|
| Dakota Roots | Residentia<br>[50] | W            | Mosb                                   | u 3F   | Sioux | Falls       | 5D           | \$<br>1000        |        |
|              |                    |              | •                                      | <del>)                                    </del> |       | 1           | <u> </u>     | \$<br>1000        |        |
| V            |                    |              |  |  |       |             |              | \$<br>            |        |
|              |                    |              |  |  |       |             |              | \$<br><del></del> |        |
|              |                    |              |  | ·  |       |             |              | \$<br>711         |        |
|              |                    |              |  |  |       |             |              | \$<br>            | •      |
|              |                    | •••          |  |  |       |             |              | \$<br>            | •      |
|              |                    |              |  | ·  |       |             |              | \$<br>            | •      |
|              |                    |              |  |  |       |             | <del> </del> | \$<br>            | •      |
|              |                    |              |  |  |       |             |              | \$                | •      |
|              |                    |              |  |  |       |             |              | \$<br>            | •      |
|              | <del>-  </del>     |              |  |  |       |             |              | \$<br>            | •      |
|              |                    |              | ······································ |  |       |             |              | \$<br><u> </u>    | •      |
|              |                    |              |  |  |       |             |              | \$<br>            | •      |
|              |                    |              |  |  |       |             |              | \$<br>            | •      |
|              |                    |              | <u></u>                                |  |       |             |              | \$<br>            | ·      |
|              |                    | <del></del>  |  |  |       |             |              | <br><del></del>   | •      |
|              |                    |              |  |  |       |             |              | \$<br>            | •      |
|              |                    |              | · · · · · ·                            |  |       | <del></del> | -            | \$<br>            |        |
|              | -                  |              |  | <del></del>                                      |       |             |              | \$<br>            | •      |
|              |                    |              |  |  |       |             |              | \$<br>            | •      |
|              |                    | <del> </del> |  | <del> </del>                                     |       |             |              | \$<br>            | •      |
|              |                    |              |  |  |       |             |              | \$<br>            | •      |
|              |                    |              |  |  |       |             |              | \$<br>            |        |
|              |                    |              |  |  |       |             |              | \$<br>            | _ •    |
|              |                    |              |  |  |       |             |              | \$                | •      |
|              |                    |              |  |  |       |             |              | \$<br>            |        |
|              |                    |              |  |  |       |             |              | \$                |        |
|              |                    |              |  |  |       |             |              | \$                | •      |
|              |                    | <del></del>  |  |  |       |             |              | \$<br>            | •      |
|              |                    |              |  |  |       |             |              | \$<br>            |        |
|              |                    | <del></del>  |  |  |       |             |              | \$<br>            |        |
|              |                    |              |  |  |       |             |              | \$                |        |
|              |                    |              |  |  |       |             |              | \$                |        |
|              |                    |              |  |  |       |             |              | \$                | •      |
|              |                    |              |  |  |       |             |              | \$<br>            |        |
|              |                    |              | · ·                                    |  |       |             |              | \$<br>-           |        |
|              |                    |              |  |  |       |             |              | \$<br>^           | _      |

### **Direct Contributions from Political Parties**

| Contributions from Political Parties |                                   |    |        |  |
|--------------------------------------|-----------------------------------|----|--------|--|
| Name                                 | Residential (Street) Address      |    | Amount |  |
|                                      |                                   | \$ |        |  |
|                                      |                                   | \$ |        |  |
|                                      |                                   | \$ |        |  |
|                                      |                                   | \$ | ÷.     |  |
|                                      |                                   | \$ | •      |  |
| Enter total of all contribut         | ions from Political Parties here: | \$ | •      |  |

Line item C1

## **Direct Contributions from In-State Political Action Committees**

| Vame               | Residential (Street) Address | Amount         |
|--------------------|------------------------------|----------------|
| South Dakota Roots |                              | \$<br>1000 .00 |
|                    | 57108                        | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$<br>•        |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$             |
|                    |                              | \$<br>•        |
|                    |                              | \$             |

# **Direct Contributions from Out-of-State Political Action Committees**

| Contributions from Fed        | leral Political Action Committees   | <br>    |
|-------------------------------|---|---------|
| Name                          | Filing Web Address  | Amount  |
|                               |   | \$      |
|                               |   | \$      |
|                               |   | \$      |
|                               |   | \$      |
|                               |   | \$      |
|                               |   | \$<br>• |
|                               |   | \$      |
|                               |   | \$      |
|                               |   | \$      |
| Enter total of all contributi | ons from Federal Political Action Committees or Out-of-State Candidate Committees here: | \$      |

Line item D2

### **Direct Contributions from Candidate Committees**

| Contributions from Ca<br>Name  | Residential (Street) Address                  | 1  |        |
|--------------------------------|---|----|--------|
|                                |   |    | Amount |
| Trevicus Comp                  | ugi Committee 13497 465 M Are Ullmot SD 57279 | \$ | 400 -  |
|                                |   | \$ |        |
|                                |   | \$ | •      |
|                                |   | \$ | •      |
|                                |   | \$ | •      |
|                                |   | \$ |        |
|                                |   | \$ |        |
|                                |   | \$ |        |
|                                |   | \$ |        |
|                                |   | \$ | •      |
|                                |   | \$ |        |
|                                |   | \$ | •      |
|                                |   | \$ | •      |
|                                |   | \$ | •      |
|                                |   | \$ |        |
|                                |   | \$ |        |
|                                |   | \$ | •      |
|                                |   | \$ | •      |
| Enter total of all contributio | ons from Candidate Committees here:           | \$ | Upn -  |

#### **In-Kind Contributions**

| Non-cash contributions of good         | Non-cash contributions of good and services and the estimated fair market value |      |             |  |  |  |
|--|---|------|-------------|--|--|--|
| Description                            | Name and residential address  | Esti | nated value |  |  |  |
|  |   | \$   |             |  |  |  |
|  |   | \$   |             |  |  |  |
|  |   | \$   | •           |  |  |  |
|  |   | \$   |             |  |  |  |
|  |   | \$   | •           |  |  |  |
|  |   | \$   |             |  |  |  |
|  |   | \$   | •           |  |  |  |
|  |   | \$   | •           |  |  |  |
|  |   | \$   | •           |  |  |  |
|  |   | \$   | •           |  |  |  |
| Enter total of all estimated in-kind c | ontributions here:  | \$   | •           |  |  |  |

Line item F1

#### Other Income

| Source of Income                  | Description of Income | Amount  |
|-----------------------------------|-----------------------|---------|
|                                   |                       | \$      |
|                                   |                       | \$<br>• |
|                                   |                       | \$      |
| Enter total of other income here: |                       | \$      |

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount  |
|--|---------|
|  | \$      |
|  | \$<br>• |
|  | \$<br>• |
| Enter total here:  | \$      |

Line item H1

# **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses                 | Amoun      |
|-----------------------------------|------------|
| Advertising                       | \$ 3231.5  |
| Consulting                        | \$ .       |
| Interest                          | \$ .       |
| Postage                           | \$ .       |
| Printing                          | \$ .       |
| Rent                              | \$ .       |
| Salaries                          | \$ .       |
| Telephone                         | \$ .       |
| Travel                            | \$ 555.06  |
| Utilitles                         | \$ .       |
| List other expense items below:   | \$ .       |
| IAK Curtridges                    | \$ 37.08   |
| INK Curtridges<br>Parado expenses | \$ 60.00   |
|                                   | 8          |
|                                   | \$         |
|                                   | \$         |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$         |
|                                   | \$ .       |
|                                   |            |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$ .       |
|                                   | \$ .       |
| Entor total arranditures have     | \$ .       |
| Enter total expenditures here:    | \$ 3883 61 |

Line item X1

### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | Amount  |
|--|---------|
|  | \$      |
|  | \$      |
|  | \$<br>• |
|  | \$<br>• |
|  | \$      |
|  | \$<br>• |
|  | \$<br>• |
|  | \$<br>• |
|  | \$      |
|  | \$<br>• |
|  | \$      |
|  | \$<br>• |
| Enter total of contributions to candidates or committees here: | \$      |

Line item X2

## **Debts and Obligations Owed by Committee**

| Owed to/Creditor's Name                  | Nature of obligation | Address | Amount  |
|--|----------------------|---------|---------|
|  |                      |         | \$      |
|  |                      |         | \$      |
|  |                      |         | \$<br>• |
|  |                      |         | \$<br>• |
| Enter total debt owed by committee here: |                      | \$<br>  |         |

Line item X3

#### **Loans Owed to Committee**

| Name of recipient of loan, including address.       |    | Amount of loan mad<br>during the reporting<br>perio |    |        |    | i  |  |  |
|---|----|---|----|--------|----|----|--|--|
| Chuck Welke   | \$ | 500.00  | \$ | 500.00 | \$ | 0. |  |  |
|   | \$ | •   | \$ |        | \$ |    |  |  |
|   | \$ |   | \$ | •      | \$ |    |  |  |
| Enter total amount of loans owed to committee here: | \$ |   | \$ | •      | \$ | •  |  |  |

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

|               |   | -    |     |    |          |      |             |          |
|---------------|---|------|-----|----|----------|------|-------------|----------|
| <u> </u>      |   | Cred | it  |    | De       | ⊵bit |             |          |
|               | Candidate's Personal Contribution to Own Campaign                           | \$   |     |    |          |      |             |          |
| Income:       |   |      |     |    |          |      |             |          |
| mcome.        | Unitemized Contributions  | - 11 | 102 | 00 | L        |      |             |          |
|               | Itemized Contributions  | \$ 1 | 713 | 00 | $\vdash$ |      | <del></del> | _        |
|               | Contributions from Candidate Committees                                     | \$   | 100 |    | -        |      |             |          |
|               | Contributions from Organizations  | \$   | 400 | •  | _        |      |             |          |
| ·             | Contributions from Political Parties  | \$   |     | •  | -        |      |             |          |
|               | Contributions from In-State PACs  |      | 200 | 00 | -        |      |             |          |
|               | Contributions from Out-of-State or Federal PACs                             | \$   | 200 | •  | _        |      | -           |          |
|               | In Kind Contributions   | \$   |     |    | -        |      |             |          |
|               | Other Income  | \$   |     |    |          |      |             |          |
|               | Expenditures from an external source to establish a committee               | \$   |     | -  |          |      |             |          |
| Expenditures  |   |      | _   |    |          |      |             |          |
|               | Operational Expenditures  |      |     |    | \$       | 388  | 73          | . (      |
|               | Contributions to Candidates and Committees                                  |      |     |    | \$       | 200  |             |          |
|               | Debts and Obligations Owed by the Committee                                 |      |     |    | \$       |      |             |          |
| Loan Activity |   |      |     |    |          |      |             | _        |
|               | Monetary loan made to Candidate or Committee during reporting period        | 4 2  | 00  | 00 | _        |      |             |          |
|               | Monetary loan made to Candidate or Committee repaid during reporting period | \$51 | 00  | •  | 4        | 50   | 20          | C        |
|               | Monetary loan made by Committee during reporting period                     | +    |     |    | \$       | 2 0  | <u>U</u>    | <u>.</u> |
|               | Monetary loan repaid to Committee during the reporting period               | \$   |     |    | _        |      |             | ÷        |

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.